

# EXHIBIT 1

HONORABLE DAVID G. ESTUDILLO

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT TACOMA

RUTHANNA SHIRLEY, JOHNATHAN  
HONE, CARLY PETERS, CHARLES  
FRADY, MARCUS SANCHEZ, MORGAN  
WINES, SAMUEL KOLB, STEPHEN J.  
ANDERSON, THOMAS MOATS,  
TRENTON DE BOER, DONALD BRADLEY  
ALLEN, JOSHUA BELTZ, ERIC OSWALD,  
DREW DELOZIER, LINDA LOPEZ, PAUL  
CHERRY, ISAAC STUTES, JULI  
ANDERSON,

Plaintiffs,

v.

WASHINGTON STATE DEPARTMENT OF  
FISH AND WILDLIFE, a Washington State  
Governmental Agency, KELLY SUSEWIND,  
an individual, AMY WINDROPE, an  
individual, LONNIE SPIKES, an individual,  
STEVE BEAR, an individual, CRAIG  
BURLEY, an individual,

Defendants.

No. 3:23-cv-05077-DGE

**NOTICE OF DEPOSITION OF  
JOSHUA BELTZ**

TO: JOSHUA BELTZ

AND TO: NATHAN ARNOLD and R. BRUCE JOHNSTON of ARNOLD & JACOBWITZ  
PLLC and DENNIS MCGLOTHIN of WESTERN WASHINGTON LAW  
GROUP PLLC

*NOTICE OF DEPOSITION OF JOSHUA BELTZ - 1  
(3:23-CV-05077-DGE)*

**HILLIS CLARK MARTIN & PETERSON P.S.**  
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Seattle, WA 98104  
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1 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony of  
2 JOSHUA BELTZ will be taken upon oral examination at the instance and request of Defendants  
3 in the above-entitled action before a notary public or other person authorized by law to administer  
4 oaths and will be recorded by stenographic means. The deposition will be conducted via Zoom  
5 Videoconferencing on **January 23, 2025, commencing at the hour of 9:30 a.m.**, said oral  
6 examination to be subject to continuance or adjournment from time to time or place until  
7 completed, and to be taken on the ground and for the reason that said witness will give evidence  
8 material to Defendants' case.

9 DATED this 9th day of January, 2025.

10 HILLIS CLARK MARTIN & PETERSON P.S.

11 By s/Mary Crego Peterson

12 Mary Crego Peterson, WSBA # 31593

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24 *Special Assistant Attorneys General*  
25 *Attorneys for Defendants*

**CERTIFICATE OF SERVICE**

I hereby certify that I caused to be served a true and correct copy of the foregoing document by method indicated below and addressed to the following:

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☐ U.S. Mail  
☐ Overnight Mail  
☐ Facsimile  
☒ E-Mail  
☐ CM/ECF

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*Of Counsel to Attorney for Plaintiffs*

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 9th day of January, 2025, at Seattle, Washington.

HILLIS CLARK MARTIN & PETERSON P.S.

s/Sopheary Sanh

Sopheary Sanh, Legal Assistant  
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